Fire Prevention Association of MA

Conference Committee

32 Mt. Vernon St

Winchester, MA 01890

February 1, 2024

Dear Exhibitor:

We are pleased to invite you to be an exhibitor at the ***Annual Fire Prevention Association of Massachusetts Conference, on vendor day, Monday May 13, 2024.***  The conference will be held at the **Wellsworth Hotel Southbridge, MA.**  More information about the scheduling and details for this conference will be available on our website [www.massfpam.org](http://www.massfpam.org)

With over 200 fire prevention professionals expected to attend, this would be an excellent opportunity for you to promote your organization.

**Our Conference is two full days, May 13 and 14, 2024.**

**The Banquet is Monday, cocktail hour 5:30, dinner at 6:30**

**Your Exhibitor registration includes cocktail hour (cash bar) and dinner for 1!**

**BONUS! Exhibitors scheduled for Monday, can exhibit Tuesday for an additional fee of only $85.00 per person (covers breakfasts, breaks and lunch)**

Our day will begin with registration at 08:00 am. Exhibits will need to be set up no later than 8:00 am.

The cost to exhibit will be $295.00. This cost includes breaks, lunch and dinner for one person. **Electric service will be provided at an additional $75.00 fee**. If you wish to have additional members of your group partake of lunch or dinner, there will be an additional charge of $65.00 per person for lunch and breaks and $55.00 per person for dinner. Additional lunches and dinners must be listed on the exhibitor registration. BONUS day only, $85 covers cost of breakfasts, lunch and breaks for one person. Additional persons may stay for breakfasts, lunch and breaks at $85.00 per person.

Whether or not you are able to exhibit, you are also invited to send material to be distributed to each conference attendee. Please plan to send 200 copies of any materials. Please contact Rick Tustin at 339-221-3629 or rltustin@comcast.net for shipping information.

If you are interested in participating, please complete the enclosed form and return promptly. Space is limited. For more information please contact Rick Tustin at 339-221-3629 or via email [rltustin@comcast.net](mailto:rltustin@comcast.net) .

I look forward to working with you!

Yours truly,

Rick Tustin, FPAM Conference Coordinator

**EXHIBITOR REGISTRATION**

**Fire Prevention Association of Massachusetts, Inc.**

**Annual Seminar**

**Monday May 13, 2024 - 8 am – 5 pm**

**Cocktail Hour and Dinner at 5:30 pm**

**Wellsworth Hotel**

**Southbridge, MA**

Company name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co. FID# \_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name for name tag(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Includes 8 foot Display area, 6 foot table, chairs,***

***Luncheon, breaks and Monday evening cocktail hour and dinner for 1***

**Optional Day 2 for those who wish to exhibit on Tuesday includes breakfast lunch and breaks ($85.00)**

Electrical power will be provided to those that **REQUEST IN ADVANCE @ $75.00**

Exhibitor Fee $290.00

Optional Day 2 (must be registered as Monday exhibitor) DAY 2 @ 85.00 \_\_\_\_\_

Additional Cocktail Hour and Dinner @ $55.00 pp \_\_\_\_\_ Dinners @ $55.00  ­­­­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_

Additional persons Day 1 @ $ 65.00 \_\_\_\_\_ Lunches @ $65.00 \_\_\_\_\_

Optional Day 2 Additional persons @ $65.00 \_\_\_\_\_Lunches @ $65.00 \_\_\_\_\_

Electrical Service @$75.00 \_\_\_\_\_\_ Total Exhibitor Fee Due $ **\_\_\_\_\_\_**

Checks may be made Payable to FPAM and mailed to:

Mike Swain, Secretary PO Box 2144, Amherst, MA 01004-2144

Credit card payment - [www.massfpam.org](http://www.massfpam.org) click annual seminar for paypal

Application may also be emailed to [rltustin@comcast.net](mailto:rltustin@comcast.net)

Conference questions may be directed to Rick Tustin 339-221-3629 or email [rltustin@comcast.net](mailto:rltustin@comcast.net)

<http://www.massfpam.org>