

ANNUAL   
fire prevention association of massachusetts conference

***May 13 &14, 2024***

**Wellsworth Hotel**

**Southbridge MA**

**Registration Fees**

**Full Conference Monday/Tuesday $230.00** includes Continental breakfast each day, luncheon each day, all breaks, and Dinner on Monday evening.

**Single Day Attendance**  **$ 96.00** includes Continental breakfast, luncheon and all breaks

**Extra Dinner guest $ 50.00**

**Regular Registration Deadline is April 12th**

**$50.00 late fee will be assessed for registrations received after this date**

**Registration cutoff is April 26th no registrations will be accepted after this date**

**Please note that all registrations must be submitted online regardless of the method of payment. If you require a hard copy for internal use or to process payment a hard copy is available to be printed. Payments may be mailed with a copy of the registration form.**

**If you require an invoice you must email Rick Tustin directly.**

**CONFERENCE WORKSHOPS**

**May 13, 2024**

**730am Registration Continental breakfast**

**9am Welcome – Opening Ceremony**

**930am A1 – BFPR Appeal Process – Larry Fisher Chair BFPR**

This session will provide an overview of the Appeal process for the BFPR and how Fire Prevention personnel can be better prepared when facing an appeal.

**A2 – Lithium-ion Battery systems – Bob Duval NFPA**

This session will review the functioning and associated hazards presented by Lithium-ion batteries in use in society today. These include household products, micromobility devices, electric vehicles and battery energy storage systems.

**1030am Break**

**11am B1 – Garage systems NFPA 88 – Lt Chris Towski Cambridge Fire**

This session will examine the requirements of NFPA 88 as it applies to garages

**B2 – Lithium-Ion batteries continued**

**12pm Lunch**

**1pm C1 – Safeguarding Construction NFPA 241- Lt Chris Towski Cambridge Fire, Bob Duval NFPA**

This session will review the requirements for safeguarding construction with a look at how the new building code impacts the requirements

**C2 – Top Ten code issues facing fire prevention – Jen Hoyt Code Red Consultants**

This session will review the top ten issues that Code Red is seeing effecting Fire codes and what Fire Prevention personnel need to be aware of.

**230pm**  Break and visit exhibitors

**3pm D1 – Storage Buildings \_ Brad Cronin**

**D2 – PV and ESS systems – Jake Nunnemacher Auburn Fire Kristen McDonough DFS**

This session will review the code requirements for the installation of PV and ESS systems and what the Fire Prevention Officer needs to be aware of when approving plans and conducting inspections

**530pm Social Hour –** Cash Bar

**630pm Dinner** (Included in full program registration)

**May 14, 2024**

**8am Registration Continental Breakfast**

**9am Business meeting** –

**930am E1 – BDA systems and what to know - RSI**

This session will review the new requirements in the proposed 10th ed of the building code and the areas that fire prevention inspectors need to be aware of.

**E2 – Hoarding Case Study – Chief Tim Kelly Devens Fire**

This session will use a hoarding case study to show how fire prevention can aid in resolving these incidents and lead to a code compliant outcome**.**

**1030am Break**

**1100am F1** – **BDA systems continued – RSI**

**F2 – NFPA 3 & 4 what you need to know – Kurt Ruchala Jensen Hughes**

This session will review the requirements of NFPA 3 & 4 in the proposed 10th ed of the Building Code

**12pm Lunch**

**1pm G1 – Two-way emergency communication and NFPA 72 – Joseph Cervantes Space Age Technologies**

Emergency Communications Systems (ECS). NFPA 72 2019 added definitions and language that supported these systems and the survivability of their installation. The 2022 edition now requires that product used for this intended purpose be UL 2525 tested and listed.  
As more building and fire officials are becoming aware of the rigid requirements for these systems, an understanding the installation of these systems is an important conversation to have to ensure they work for the duration of the emergency. This discussion will focus on the minimum standards for two-way communication system design, installation, and inspection/testing.

**G2 – Residential Smoke alarm requirements NEW 10th ed – Gene Novak**

This session will examine the code requirements for Appendix AJ \_ Existing Buildings and Structures 780 CMR 51.00 Massachusetts Residential Code One- and Two-Family Dwellings: \*Classification of Work \* Smoke, Carbon, and Heat Detection \*Energy Storage Systems \*Compliance Alternatives \*And more...

**2pm Break**

**230pm G1 – Two Way emergency communications continued – Joseph Cervantes**

**230pm G2 – Residential Smoke alarm requirements continued– Gene Novak**

**330pm Conference ends**



***Exhibitor Day***

**Monday May 13**

**Plan to visit with our Exhibitors during the day.**

**Their support helps to make our conference a success.**

**Exhibitors will be available from 8am to 5pm**

**ACCOMODATIONS**

**Hotel Accommodations – Wellsworth Hotel 129.00 plus tax**

**Lodging reservations made directly with hotel 508-765-8000 Please state Fire Prevention Association of MA when making reservation.**

**Reservation must be made by April 11, 2024**

***Do not include the hotel and conference registration fees together.***

**Please read carefully:** All registrations received after **April 12, 2024** will be assessed a **$50.00 late fee**. Deadline to register will be **April 26, 2024**

Conferees canceling their registration up to **ten** days before the beginning of the conference will receive a full refund of their fees minus a $35.00 cancellation-processing fee. All cancellations must be in **writing**. Telephone cancellations will not be accepted unless a letter of cancellation immediately follows them. Email cancellations will be accepted. The FPAM will charge conferees a $25.00 return check fee to cover administrative costs.

***Additional Conference information can be found at:***

[***www.massfpam.org***](http://www.massfpam.org)

***Conference questions may be directed to***

***Rick Tustin; email*** [***rltustin@comcast.net***](mailto:Hanover519@aol.com) ***or 339-221-3629***

*Annual Seminar*

*May 13 & 14, 2024*

\*\*\*Application for Seminar\*\*\*

**Early Bird Registration Deadline: April 12, 2024**

**Registration Deadline with late fee: April 26, 2024**

Please use a separate form for each registrant

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_Zip: \_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please choose workshops you wish to attend**

**Monday Tuesday**

**A1 [ ] A2 [ ] E1 [ ] E2 [ ]**

**B1 [ ] B2 [ ] F1 [ ] F2 [ ]**

**C1 [ ] C2 [ ] G1 [ ] G2 [ ]**

**D1 [ ] D2 [ ]**

Please select **ONE** of the registration options listed:

\_\_\_\_\_ Plan 1: Full program (includes Monday dinner) $230.00 ($280.00 after 4/12/2024) $ \_\_\_\_\_\_

Monday dinner please choose between: Prime Rib [ ] or Chicken [ ] or Vegetarian [ ]

\_\_\_\_\_ Plan 2: Single day Attendance and Luncheon – please check day(s) attending.

\_\_\_\_\_Monday \_\_\_\_\_ Tuesday $96.00 each day ($146.00 after 4/12/2024) $ \_\_\_\_\_

Extra Dinner per person $50.00 $ \_\_\_\_\_\_

**Total Registration fee: $ \_\_\_\_\_\_**

**Please make checks payable to F.P.A.M.**

**Return registration form with full payment to:**

FPAM Conference Registration

PO Box 2144

Amherst, MA. 01004-2144

Credit card payments may be made via PAYPAL at

[www.massfpam.org](http://www.massfpam.org)